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Shembuj Me Sinonime

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KAIYA FOLEY

Nacional-islamizmi shqiptar, Baleta & Feraj International Institute of Islamic Thought (IIIT)

In this path breaking study, Jasser Auda presents a systems approach to the philosophy and juridical theory of Islamic law based on its purposes, intents, and higher objectives (maqasid). For Islamic rulings to fulfill their original purposes of justice, freedom, rights, common good, and tolerance in today's context, Auda presents maqasid as the heart and the very philosophy of Islamic law. He also introduces a novel method for analysis and critique, one that utilizes relevant features from systems theory, such as, wholeness, multidimensionality, openness, and especially, purposefulness of systems. This book will benefit all those interested in the relationship between Islam and a wide variety of subjects, such as philosophy of law, morality, human rights, interfaith commonality, civil society, integration, development, feminism, modernism, postmodernism, systems theory, and culture.

Fjalor greqisht-shqip Logos-A

إن منهج البحث في الشريعة الإسلامية في هذا العصر كثيراً ما يكون اختزالياً لا شمولياً، تجزئياً لا تكاملياً، حرفياً لا أخلاقياً، مهملاً للواقع لا متفاعلاً معه، أحادي النظرة لا متعدد الأبعاد، يقتصر على الألفاظ ودلالاتها ولا يعتبر المقاصد من وراء النصوص الشرعية والأولويات في تطبيقها، ثم إنه يقاوم بشدة المراجعات الفلسفية المعاصرة- رغم فائدتها- بحجة التخصص والخصوصية. يضاف إلى ذلك مزاعم " اليقين المنطقي " أو ما يقابلها من مزاعم " التاريخية " الما بعد الحدائية. كل ذلك يزيد من عقم الاجتهاد، وضعف الروح والأخلاق، وعدم التسامح مع المخالفين في الرأي، والأيدولوجيات العنيفة، والحقوق الضائعة، و الثقافة الاستبدادية السائدة سياسياً واجتماعياً ودينياً. يقوم هذا الكتاب مقاصد الشريعة منهجاً للإصلاح المنشود، وفلسفة لتقييم النظريات التقليدية والمعاصرة في التشريع الإسلامي، ويستفيد من فلسفة النظم في تحليل يعتمد على مفاهيم المعرفية، والكلية، والانفتاح، والتراتبية، وتعدد الأبعاد، والغائية، والنتيجة النظرية التي يخلص إليها هذا الكتاب تتلخص في أن معيار صحة الاجتهادات والسياسات المعاصرة هو مدى تحقيقها لمقاصد الشريعة. والفائدة العلمية لهذا هو أن الشريعة الإسلامية تصبح سبيل الأمة لحفظ هويتها وعصمة دينها ونفسها وعقلها وعرضها ونسلها ومالها في واقعها المعاصر، بل وتحقيق العدل والرحمة و الحكمة و المصلحة للبشرية كلها.

Konservacione dhe inovacione gjuhësore në fushë të shqipes

International Institute of Islamic Thought (IIIT)

This work studies the position of the Sunnah in Islam and its fundamental

relationship to the Qur'an. The author carefully examines the sensitive issue of the development of the oral and written traditions, the problems scholars faced despite painstaking work verifying the authenticity of reports, the character of narrators, etc. and the ever growing complexity of a body of narratives that were making the simplicity and clarity of the Prophet's life, words, and actions, a burgeoning maze of information. Taking the praiseworthy intention and effort to emulate the Prophet into account, the author nevertheless makes the case that once the Sunnah had been collected, the Muslim community began to neglect the Qur'an in favor of narrations of what the Prophet had done and said on the pretext that such narratives "contained" the Qur'an. Eventually they then abandoned the Sunnah narratives in favor of Islamic jurisprudence on the pretext that Islamic juristic texts tacitly included both the Qur'an and the Sunnah. It is with the aim of restoring the relationship between the two that this work has been written, that is, the Prophetic Sunnah must be tied inextricably to the Qur'an in a way that allows for no contradiction or conflict between the two, to avoid misapplication and abuse of hadith, and to meet the requirements and challenges of a new age.

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listë alfabetike e fjalëve Ligji me përkufizime. Ky eBook është një udhëzues lehtësisht i kuptueshëm për kushtet e Ligjit për cilindo në çdo kohë.

Jehona Artjon Shkurtaç

Die Publikation enthält die überarbeitete Fassung eines Grossteils der Vorträge der 2. Deutsch-Albanischen

Kulturwissenschaftlichen Tagung in München (14.-15. Oktober 2005). Diese hatte das sog. 'Missale' von Gjon Buzuku, ein liturgisch-katechetische Handreichung aus dem Jahre 1555, zum Gegenstand. Dem 'Missale' kommt wie kaum ein anderem albanischen Schriftstück in mehrerer Hinsicht eine wichtige Bedeutung zu: Sprach- und schriftgeschichtlich als einem der ältesten, uns bekannten Zeugnisse des Albanischen, historisch als einem Dokument der Geschichte des Balkans in bewegter Zeit und theologisch als einem Dokument der Grenzsituation zwischen West- und Ostkirche und der besonderen Umbruchsituation zwischen Reformation und Gegenreformation. Der Band präsentiert den Kenntnisstand der bisherigen Forschung und widmet sich Problemen, die nur interdisziplinär mit Erfolg bewältigt werden können und darum eine rege Zusammenarbeit zwischen Sprachforschern, Philologen, Kirchenhistorikern und Theologen erfordert

Studime gjuhësore: Nga historia e gjuhës shqipe UNESCO Publishing

Fjalor i gjuhës serbishte ose kroatishite dhe i shqipes Shtepia Botuese Onufri

Studime filologjike Logos-A

Gjuha letrare shqipe për të gjithë

Lulu.com

Maqasid Al-Shariah as Philosophy of Islamic Law (Azeri Language) Lulu.com

Ars Poetica Nr. 8, Qershor 2008 Otto

Harrassowitz Verlag

Qytetarë të aftësuar mbi median dhe

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Ars Poetica Nr. 5, Mars 2008 Nam H

Nguyen

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Gjurmime albanologjike

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